



2018 Area 2 Public Procurement Conference  
Conference Delegate Registration Form  
(Please Print)

Name:	
Agency:	
Title:	
Address:	
City/State/Zip:	
Email:	
Telephone:	

**Registration (please select one):**

NIGP/PAPPA Members - Three Day Registration (**October 24, 25 & 26, 2018**): \_\_\_\_\_ \$205.00

Non-NIGP Members – Three Day Registration (**October 24, 25 & 26, 2018**): \_\_\_\_\_ \$235.00

NIGP/PAPPA Members – One-Day Registration (Educational Sessions & Vendor Trade Show & Expo)  
(**October 25, 2018**): \_\_\_\_\_ \$105.00

Non-NIGP Members – One-Day Registration (Educational Sessions & Vendor Trade Show & Expo)  
(**October 25, 2018**): \_\_\_\_\_ \$130.00

Registration includes breakfast and lunch.

**\*\*EARLY BIRD REGISTRATION** any attendee – Register by September 1, 2018 and receive a chance to win a training voucher for a future event. There will be several vouchers available.

**Payment Information:**

Online Payment: Please follow the links on PAPPA’s Website: [www.pappainc.org](http://www.pappainc.org)

Mail this form along with your Check, Money Order or Cashier’s Check, made payable to PAPPA, to be received no later than **Thursday, October 4, 2018** to:

Lehigh County Procurement Department  
Attn: George M. Nader, Jr./PAPPA Treasurer  
Email: [georgenader@lehighcounty.org](mailto:georgenader@lehighcounty.org)  
17 South 7<sup>th</sup> Street  
Allentown, PA 18101